

how this city lies poems and fragments, 2004-2013: volume seven steven schroeder

steven Schroeder 2008

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how this city lies is the seventh of a series of collections that draw on material from notebooks I kept between 2004 and 2013. I returned to that material in 2021 with Basho and haibun in mind, as well as the prosimetrum tradition that flourished in medieval Europe. Both play off a tension between poetry and prose, and, looking back, that is what I found myself doing during that decade, when I was dividing my time among Shenzhen, Chicago, and the Texas Panhandle – and spending considerable time on the road betwixt and between. Haibun and prosimetrum both call our attention to the fact that writing itself is a journey, a practice (as de Certeau recognized) akin to walking. That is how I think of this work – as a long walk that was and continues to be a practice of meditation.

All of the texts are from the seventh of ten notebooks and were drafted between June 2008 and March 2009. Some of the material has appeared previously in poetry collections I have published since 2006, but I have gone back to the original drafts to rethink and reconfigure what appears here.

I've used four paintings in this volume: "east, rising 4" (watercolor on paper, 2008) for the front cover, "east, rising 1" (watercolor on paper, 2008) at the beginning of section one, "the only moving thing" (watercolor on paper, 2009) at the beginning of section two, and a detail of "snowdrift" (watercolor and acrylic on paper, 2014) for the back cover.

I look forward to joining you for a while in medias res as this long walk continues.

Chicago June 2022

I whatever elsewhere we inhabit

Measure by counting steps and two people walking from one place to an other together do not walk the same distance. A woman in heels running on broken paving stones to catch a bus this morning had so much farther to go than I and no more time. Her bus was pulling away fast as she could run like running in a dream, fast as you can without ever leaving the place where you began. Even when you retrace your steps the count changes. The distance is never the same. Wandering, I lose count. I have walked for hours but cannot account for a single step. I have nothing to show for it and my wandering has gotten me nowhere like the woman, still, waiting for the bus.

Trees planted when those stones were set in place have grown old beneath them. Stones have scars to show for it, broken lines that trace the progress of roots across a mortar grid too regular for life to bear. Two days ago, before the flood, crews took up dozens of them where roots had wandered to the surface, made soil explicit with roots in it and piles of them to step over. Today, roots have been hacked away. Stones will be reset, broken when life goes on; and its melody will always lie in what will never stand for the concrete cold of a simple grid.

rises like tears on the instant wind breaks against morning

slips through the moment like a fault line opening, unexpected

falls gently, like a child catching her breath

dances down a ladder of convection rising

circles like living always half a step out of step with time

At 2am, the taxi driver in Macao has enough words in English to talk politics and I have enough Chinese to listen. He asks where I am from, and I try a little Mandarin – Meiguo. He does not understand – and, really, neither do I. Why "mei," I wonder. Like China, it always thinks itself thinking from zhong. No middle kingdom, but the center of the universe. But he knows Chicago, and while he repeats it, I think of the driver on another planet in Shenzhen who hours before patiently corrected my tones when I said Shenzhen wan kouan. But this driver's tone is just right for now, and we both smile. He says *America is about to change Presidents. Obama.* I say maybe. He says *China, no change. Macao, no change. Hong Kong, no change. Germany, France, England all beautiful. China, no democracy. Macao, no future.* We are surrounded by casinos, and I wonder what he thinks of that, But he is demonstrating now. *Hong Kong, England, beautiful* – and he points to the meter: *Hong Kong.* To what is on top: *China. No future.* He does not have the English for doubt, and I have nothing but doubt in Chinese.

This, I suppose is what we have in mind when we say soul – not the rigid pattern of red bricks and the gray mortar between them, but leaves breaking it. Not random, they fall along the lines of branches interrupted by wind and rain and passersby. Or ants that build cities where there are gaps between them. Litter that falls among leaves along the lines of passersby interrupted by wind and rain and low branches they turn to avoid and even bricks straight in one dimension rise in another where earth shudders. If you could see the pattern before the earthquake, you would notice changes even here, many miles away.

Not the solid of a local touch globally imposed

you desire. No ground to take in some

pitched battle against forces of the evil

of your choosing. Rain you might catch now and then on your tongue

if you put the umbrella away. Surprising how sweet the world tastes falling

on a day so gray the bridge fades before it reaches the other side and you here nothing to walk on but water

From the bottom of my feet to the end of my vision, a grid of stones twenty five centimeters on each side so six make a walk a meter and a half wide each stamped with the regularity of a machine to look like four squares of two bricks set at right angles. But no hand set them, and they can do no more than repeat the mark the machine left – a trace of what is not there – until vision is exhausted where the road turns or it reaches a horizon. No soul in this stretching end to end to end to the end of endless iterations of the same thing, but in what breaks it – scattered leaves that do not fall at random, but trace lines of branches that overhang the walk; litter that falls along the lines of walkers. And the eyes that bend parallel lines to a vanishing point on a horizon they cannot see. Absences intersecting in the presence of an I; what life touches is alive, and only a circle of it can account for its beginning.

Four young rats sample dim sum left in the trashcan beside the path the day before. They see no reason to scatter when I pass. Another, older, wiser, peers from the cover of low vines a few steps further on. When I pass again, two cats hunting turn at *miao* but keep their distance. Rain leaves something for everyone, but next morning I see just one rat fat as a pampered cat dining *al fresco* between showers.

Three days of rain without a break has flooded the streets with odors almost familiar – like what we know but tilted on an axis of putrefaction. Rats have come up for air, wallowed in it, while walkers who can barely hold their heads above the flood ford it like refugees crossing a river to another life.

On clear days Hong Kong is a white line of mushrooms rising straight stemmed brown rimmed on a scrap of blue that skirts the long bridge. Yesterday, it was a bank of dark clouds glowing red with the energy of three days and nights of rain towering over cities on both sides to remind every living thing in them how small we are, how little we know of a water planet we inhabit like insects on a dry leaf floating on the surface of a pond.

Surfacing after days of rain, fat on rich earth, exposed now to every passing bird up to carrying them away, they cannot go back down for fear they will be thought blind. Left alone, they will lie in the sun and die self-righteously enlightened while their comrades live on in the darkness of caves below.

Three fat worms drying on the sidewalk after days of rain think themselves enlightened.

Rainy Season

Clouds cluster on the Hong Kong side of the delta like habits hard to break, and it doesn't take much imagination to know this sunshine won't last. Thunder rolls over with a breeze, and clouds follow. In this place rain is a matter of time. Dry is a limit in some obscure calculus, a possible state in no actual world. with Eamon Grennan's "Men Roofing" in mind...

Leave it to an Irish poet to make me cry with a poem about builders. *Between our common ground and nobody's sky*, a little girl stumbles when her mother pauses in sunshine on the way to shade, a woman waters every plant in the square by hand, and I recall all the generations that have taken pains to keep the weather out – like my grandfather spinning cities on the end of the trowel – and the others who have taken it in – granny coaxing worlds to life depending on it and farmers' intercessions counter the roofers with rain.

Rain is sound soaking morning sleep in silence before I rise and step into it with an umbrella that is a sign of defiance more than a means to stay dry. Dry is a moment in a continuum of living water that will stop at nothing short of saturation.

No sanctuary for the chorus of birds that sing matins...

Air melts in June, turns liquid here.

Viscous where cicada song turns air

from pure solid, life learns liquid here,

learns to swim before it learns to walk learns air

is no more than water, turns liquid here

like an insect in amber when fire turns air liquid here.

weather: an exercise in Mohist logic

No this is rain that is not earth air fire all water.

Talkin' About a Revolution

Rain must be exhausted after so many days of falling. Better to fall with it, mind the gaps between drops that shuffle like tired feet after running all day and all night than to take time for an umbrella. Time will not stop the rain and in the end you will find yourself drenched in it, gaps or no. Step into a luxury hotel that can stop rain and time falling for now. Tracy Chapman sings revolution sounds like a whisper sounds like nothing happened here but days of falling time and a flood with no rainbow.

Steady rain for a week, but sweepers are on the street when they think sun should be rising. They hurry red earth mixed with water rising to edges near saturation. Tree has fallen where mud can no longer bear it, rising roots upturned beside the path. Grim walkers weave through a tangle of branches. Umbrellas wilt under weight of rain and rain repeated until they are neither here nor there. Masses let them fall, embrace the flood, resign themselves to water.

Water is the only rising, the only revolution red earth turning in a drain overtaxed by days of rain.

How do we survive, you ask, under fascism, and I find myself talking of those who draw the circle tight and get on with little things – but thinking about those who have resisted by getting on with little things, drawn by the circle of the whole. We don't. But living every day demands that we act as though we will.

Young cat, orange and white, follows the wall this morning, but fast. He is not secure in his invisibility, and it is true that the flurry of orange fur against white wall weathered gray could turn heads. But no one else has taken notice, and there is less danger in being seen than a young cat might admit first thing in the morning.

At the other end of the walk, gray tabby has no doubt she is out of sight slow against a low wall. The third eye of her ear barely turns when my step changes for a moment at the sight of her. But she is sure the gray cat is a figment of my imagination. Her ear is a periscope that turns on the world humans occupy, but she moves in a space that is not there, where there is no danger.

Not even mist, really. Water so much a part of air it is no surprise to swim in it, forget to open the umbrella you carry until it has soaked you through. Sound reminds you time broken is still falling, fragments drumming on a window somewhere or a roof you think will keep you dry while birds who have forgotten too sing as though sun will shine in no time. Look up from morning coffee and the world is covered in it. Now it is rain.

Health goes with love. -advertising slogan on a bus in Shenzhen

Like a warning from the surgeon general on a bottle of fine wine. You will not stop drinking it, but you cannot say you were not warned.

A Chinese acquaintance of mine was saying to me just the other day – seems like yesterday – that English does not use repetition the way Chinese does, and I'm sure she is right. She's a friend, a close friend, a dear friend, though this is neither here nor there in terms of whether she is right about repetition. The point is, what I'm saying is, she knows what's what. If anyone would know, she would. English just doesn't reiterate like Chinese – just says it, says it, tells it like it is, gets to the point, cuts to the chase. No need to go on and on if you're on the up and up. Talk, talk, talk, but make it plain. I've said that myself again and again. And so, she said, when the poet says *xiao xiao*, we translate small. Why say tiny tiny? If a thing is small, it is small, and if it is very small, it is – well – small, small to the extreme, perhaps, but still small. And that is enough to place it on the short end of a big spectrum. If you ask "how small?" I say, "trust me, *small*." But that is a matter of tone, another matter altogether. All things considered, when you get right down to it, that's that. But somewhere ages and ages hence, she will forgive me if, with a sigh, I think soft and soft again when she says...

-for Long Xiaoying and Li Sen

Black cat sits on the stone fence of a temple worshiping birds. I do not think he is a Buddha yet. Every time a bird flies, he rises with it, disappointed. He has renounced every desire but this – to take the body taste the blood of god. But he never leaps, just sits, suffers birds to fly.

Morning. The city still sleeping. It rises as I walk on air lighter than the sea. Dogs that walk the same way every morning speak in their way. Children follow them on their way to school. There is the same dance here of sweepers and qigong in the park. Sitting by the lake, I lift my feet for a broom, listen. Music rises with the city.

Frogs on Green Lake are a matter of sound, what is not there in the center of the center of a ring of ripples in ripples near a lily pad. Two white ducks weave in and out among lotus leaves greener than the lake. Here and there a blossom rises, pink, white willow branches lean into water. Walkers clap to tap, tap, tap of foot on stone, slp slp slp of sandals sliding. Someone chants loud and his own voice answers from the other side. Dizi drifts over with mosquitoes.

Something interrupts the arc of my step rising, soft, the interrupted arc of a bird's flight, feathers brush my foot. Bird stops stunned on walk, strange perch, in traffic. If my touch could heal, I would take her in my hands. But I can do no more than hope it is a moment of flight, not a wing, broken. Just this morning, I tried to explain tortoiseshell, and the conversation turned from cats to turtles to the ocean while my mind wandered to D.H. Lawrence. An orange tabby sunning on the street warmed to your touch between his ears. Now a tortoiseshell appears, a sign, but you are not here, and pointing means nothing. She is hungry enough to risk the presence of a crowd for the taste of a steamed bun while her sisters hide, dreaming of fish. Another day, Oliver Mtukudzi is feeling low while I sip Yunnan coffee at Salvador's and we each dream a failed revolution in our own exile.

The park is full of people raging against silence. It is a kind of meditation, this breaking the smooth surface where day begins by shouting across the lake to hear your own voice answer, carrying a radio with you so you will not get lost in the sound of the world when the chatter stops. Fish break the surface of the lily pond when something they can eat skates close on it. Ducks scoop what they need off the surface, gliding. The crowd raging in the park prepares for war. It is not day that breaks, but the silence that precedes it.

morning

Quiet but for the dog that reminds me I don't belong here. Rooster announces sun. Cat intent on something in the alley glances over his right shoulder but does not let his concentration go. It will be hours before the street wakes up. Now it is sleeping, the city beyond it.

A dirt path just wide enough for an ox cart breaks off a road not much wider. A boy at the far end sees us walking and calls "hello." He starts for the road but runs back when we turn. Young dog picks up our pace and seems to think he might follow us to whatever elsewhere we inhabit, but he turns, contained, by the time we reach the edge of the village. He has no reason to believe beyond possible. The whole population of the village gathers at the door of a house where a man squats with a makeshift scale and a basket of wild mushrooms. He is sorting them into a bucket a woman holds in the vortex of the gathering crowd. Fingers turn them this way and that for a better look, while she sifts through to find the right cap for each stem. You say the more color the more poison. The basket is a riot of earth tones. I wonder what visions those fingers have seen caressing the flesh measuring the poison striking a balance between what could kill you and a soup to die for.

A hollow in the stone forest, a conversation of four frogs each in his own pond every call echoes while it waits for every other response. I don't think dancing under a rock that has balanced in the same place for almost two hundred years proves anything. A young girl contemplating marriage should demand more if she is looking to beat the odds.

Bird practices the only English word he knows but can't quite master the els. Something like the beginning of a laugh – hu, hu, hu, something like the end of a refusal – NOH, OH, OH, something unfamiliar in the middle: hu _OH, hu_OH, hu_OH, hu_OH. Sparrows whistle criticism but never try the sound themselves. They know their limits. Cicadas resonate to the frequency of heat. No greeting in their song – just the steady humming of an old amplifier that has taken power for a signal and made it sound. In a village near Kunming, two boys fall in with our walk, listen in to our talk, but cannot place the sound of it in a language they know. One must be a scholar of ancient Greek. He repeats what I say: bababababa, on his way to naming me what almost every villager in every village since Athens has named every other stranger. To his friend, in words I do not know, he must have said *they talk so fast, but it sounds like nothing*, while I go on bababababa, bababababa.

Sun's set in after weeks of rain and it's still coming down hard enough to make every river overflow with it. Heat rises in floods the way water does falls in long slow storms of anticipation from clouds of light. Flat roofs collapse under the weight of it, and you can see people with buckets and brooms dumping anticipation and light over the sides while enterprising engineers think about how to fill oceans with it and architects draw plans for tall buildings where there is no land, certain they can make them stand on nothing more than will be, and no god to confuse their language already beyond confusion.

Nothing common about ground below nobody's sky, but there is something to be said for keeping the rain on the other side, keeping this side dry. This is this that is that and it goes without saying a white horse is a white horse not a horse of a different color.

Umber clouds roll over sky that has turned night blue since I last looked up from the page waiting to be turned.

Immersion

This city goes toe to toe with the old Baptist preachers who insist you have to be buried in living water – and here, to be sure, you have to do it over and over and over again until you're shouting Hallelujah and praying for a break in the clouds so you can see the light.

you tell me there is a fine for picking lichi

from these trees

I ask what would happen if I caught one as it fell

and you say it would be too late

then. no reason to wait pay the price or keep walking. Lolita (a meditation on the hero)

No surprises here, nothing but miracles.

A bagpiper on the square in woolen socks and kilt only a hero could wear in afternoon heat.

Everywhere the sound of people walking on water

and I think an overbearing pear might just meet its match in the delicate blossoms of a crabapple.

Rain leaves a record of its falling after a storm passes – lines of shocking green that interrupt the grid of the walk turn yellow dry slow to brown. They are not random. Lines of leaves follow the wind that brought them down on rain. The spectrum from green to brown is a history written in passing on stone.

Sparrows have had enough of rain. They've invaded this gazebo to preen on rafters under an almost dry roof.

Damp rises even where rain fall is broken. Ruffled feathers contain it. Like the pages of a book

that curl around the music of their words and will not lie flat where everything they'd hoped to hide has been washed out of them.

That water is a soft thing is a lie. Listen to it hammer on the roof, hard as steel in this storm while sparrows cower in the eaves and every other bird falls silent. It has a sharp edge, and it is hard to be sure it will not cut through the fragile tile of the roof the way it cut to bone when south lit the fuse this morning. It burns right through umbrellas, fills lungs, laughing at the thought that drowning is a slow settling

into sleep. It is more like being bludgeoned with an axe and nothing you can do to soften the blows except hide like sparrows who know they are powerless.

You must not imagine rain liquid. It falls hard shatters, showers shrapnel. You will spend hours digging splinters of it from flesh exposed when it burst on a crowd that contained you, unimagined.

Leaves finally despair of inscribing rain on the surface of this walk. They fell in waves when rain fell, lined up with prevailing wind so you could read it in their lie as you stepped over them. But another wave fell and the simple lie of leaves became a palimpsest with layers to decode. A reader of leaves stepping over these sees a confusion of rain falling in riots of color. Sweepers, who have no patience for history, are hurrying them into clusters to be carted away before they dry. Readers of leaves see riots of color, confusions of rain falling, refugees swept aside to make way for the business of the present. Readers of leaves can no longer say whether this fortune they see is future or past.

A break in the rain. Man in a suit and tie stands on the edge of the garden (on a hard path where there is no danger of mud on his shoes) with two gardeners who know every plant by name. He stretches his hand over the scene, issues orders and rebukes the storm. Gardeners wait, eyes on broken limbs and fallen blossoms, hope this break is long enough to outlast the boss,

give them time to get their hands in the mud to see what can be done.

the memory of something that cannot be remembered repeated year after year and the only ritual of celebration I can bear is the giving of some gift to friends lost in memory of their own.

it is like recollecting your own death from some future like any future as yet not neither the future nor the memory but still you insist.

and the only sign of your absent brother tears you have been holding back for years you cry instead anger at what you cannot say sorrow you have to take on faith because you cannot put your finger in the wound and none of us can measure the distance from here to the end of this misery.

Sun is out and the street is full of it, but the heat of the place is the mass of bodies moving. No use turning upstream. You are less likely to drown if you embrace the current that embraces you until you wash up in some mall where the opiate of choice is shopping to kill the pain and control the fever. this is this that is that there you have it this is not that that is not this but how do you say how do you say how do you say that without pointing there that this here

When they tell me old men who use big brushes to write in water on public walkways do it for exercise, I am astounded at the calisthenics of rain.

Old men copy ancient poems passersby know by heart in delicate calligraphy that will last until water turns to air under the influence of time and sun. Rain

writes new poems in furious lines that saturate the world leave traces after floods that remain on the tips of our tongues though no one can say what they mean.

First sound after birds this morning a kitten crying eight floors down. Seems we hear bird song as a sound of joy but the mourning of the kitten has me thinking of lost souls endlessly repeating what we need in languages that can never say it. Walk an hour in any direction and you will encounter more iterations of desire than you can count.

Two sparrows make a song somewhere between hunger and desire, same as the city rising steps beyond this park, same as locusts everywhere, same as the child pushing his grandmother to the limits of her patience so he will never forget where it is draw it as the line by which he will always judge the difference. Look east and you'd swear you could see mountains on the far side of the bay. climb them dreaming Qomolangma and you'd still be so close to ocean the gravity of it would make you think flying out of the question. Ocean will not let you forget you live on water. Even mountains float on it. Coral at two thousand meters is a sign the sky's a trick. You imagine yourself above it all, but every open space is ocean floor waiting on seventy thousand fathoms. Look east and you'd swear you could see mountains on the far side of the bay. Climb them dreaming Qomolangma, though, and you'll still be so close to ocean the gravity of it will make you think flying out of the question. Ocean will not let you forget you live on a liquid planet. Even mountains hover like spirits on the surface of water. Coral at two thousand meters is a sign the sky's a trick in this place. You imagine yourself above it all, but every clearing is ocean floor under a wait of ten thousand fathoms or more.

A woman who has had enough lies on the walk between two climate controlled malls as though it were a womb and she waiting to be born. Sun has been up an hour and already heat is so heavy each step must be willed separately against the whole weight of it. She has been carrying the dirty blanket she lies on for days wrapped around what little she has, piled behind her head now. Walkers step around her hurrying somewhere without taking notice, getting to work on time, meeting deadlines, keeping things moving, waiting to be born again. You say we are Buddha, meaning America, meaning before he stepped out into the world, meaning before he was Buddha. But it is worse. We are blind as Siddhartha in luxury, but we think we have seen it all.

Ten thousand bodies moving the same way at the same time for the same reason turns me. A man sweeping the street who saw me walking this morning whistled and clicked his tongue the way some people do when they see a stray dog or some animal in a zoo, hoping to provoke a response but not expecting language.

This is why I assume every cat on the street is a buddha, address every dog I meet as "sir" or "ma'am," listen to birds, attend to the music of locusts and the dance of butterflies, wonder about humans, and they respond in kind, creatures like I am, each a product of a whole universe that revolves around every one of us, always expecting language.

Stopped today to watch two black butterflies circle each other up and down a dozen flowers before I went back to walking wondering why not how we perfect systems for forcing people into what we dislike most. What I wonder would the world be if we spiraled around each other the way black butterflies do with no caterpillar memories and no tomorrow to occupy minds spiraling like bodies on air.

By half past nine, the only sign of poetry is a random stroke here and there on the walk that has not evaporated. And the shape of it, absences arrayed so you know a poem was written there in water, know it is not now.

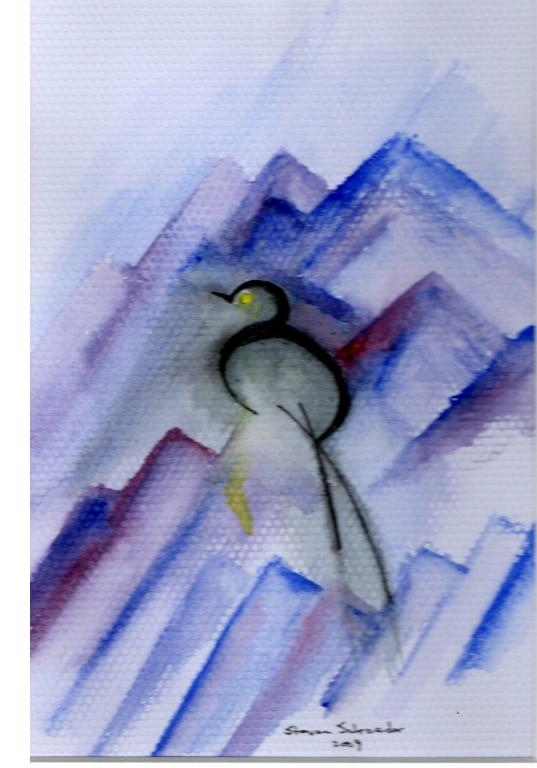
Rain settles in today like a traveler who has been away too long to send me off. It plans to stay this time, as though it hasn't always, as though sun were something other than a pause, as though it has been abroad, as though we'd pined in its absence.

If we have learned nothing else, we have learned this: tremors are predictable.

When and why unfathomable, that they will come, not,

always at a time of inconvenience.

II like blackbirds



Epiphany on the anniversary of Trinity

Henry Moore's mushroom casts a long shadow.

I skirt it between small talk at the Post Office and coffee alfresco

at a museum where it dawns on me that I should have said you're not there yet

instead of chatting with the clerk while I wrote an address in a shaking hand about getting old.

When I see how we have deprived ourselves of solitude and silence, I am not surprised that some people think poetry in crisis. There is nowhere else to think it.

Someone's planted a garden in the shadow of a high fence on a porch that is all shade.

Two plastic pots contain tomatoes in a dark place. Green could be a sign of desire's triumph over reason, but the fruit of this possibility lies only in the mind of someone without sun craving salad.

And the arc of each tall plant is toward the moment sunlight slips through a gap in the fence some time after noon,

bodies

crippled by the way

we contain desire

1 August 2008

because we hope saying what we have not done will make a we of us we repeat it. still,

we only love our neighbors as ourselves

in those dark intervals when – hearing what we are saying – we hardly love ourselves at all we conspire to make a we of us by saying what we have not done.

we repeat it. still

we only love our neighbors as ourselves

in dark intervals

when, hearing what we are

saying, we hardly love ourselves at all

11 August 2008

when making memories of Milton in what remains closely affiliated for now, there are precedents

the matter of the scroll, the body of it

a temple consumed in memory

present, given must go

there has to be a cross, flesh and blood tabernacle where one makes deals hypodermic last rites settle slow into a State of rest

perpetual peace all but the execution all but the executioner all but the power of the State

new owners disinfect the place

pile relics on fire

forget death smell submit to nothing but the glory of God in another form of the same state

what matter will fuel fires to make way

for this shrine?

17 August 2008

End of an alley stage, high wire moon flood light, you want to hear the Max Roach poem I should have read on the first anniversary of his passing. Bop may be hard, but it goes down smooth sweet on your tongue and he ain't dead when five friends on the edge of a street on the edge of a city remember when they saw him and Miles Davis too.

Enjoy your life someone says in parting. That's what the poem is for, not past still passing.

22 August 2008

Left leaning yuppie children jet to Beijing for half a dozen snapshots with a banner made of lights before they are arrested, and I think of all the people I've seen posing with flags. I add them to the others friends on vacation have sent of the bird's nest all lit up at night, think light is the only thing a camera can see, one of countless things we can't. Everybody's trading evidence of light, attaching it to messages by the gigabyte like massive denials of darkness. I am trying to imagine them as guests of the Chinese government, patient cops who do this because it is their job, puzzled by ceremonies of light staged half a planet from home over some dry imaginary. I am trying to imagine them on the flight to New York, satisfied. I am trying to imagine the place where they parked their cars, trying to imagine a drive to some suburb (it could be New Rochelle, where Tom Paine's ghost is wondering how it came to this). Trying to imagine parents bursting with pride at their conviction, trying

to imagine Tibet free, trying to attach evidence of light to a poem at the speed of it in darkness where I do not see it.

The only surprise when Spring ends in August is that a time of surprises has survived a summer without an invasion invited by indignant locals who demand order be restored. Weeds overrun the place in a Spring that goes on this long. If you don't put a stop to it, there will be free jazz and electric guitar in the presidential palace. Cultural revolutions need brakes. The powers that be need time to rebrand them before they get out of hand. Keep the poets in their place. All tomorrow's parties will make the masses believe in change that turns just enough to keep Spring surprises in line.

the incarnation of a god is evident in memory that appears out of place

a toddler reaches for what used to be an old man's prayer beads

and believers know he has come again

in this body

I am content to know any child

who reaches for prayer beads

dangled before her eyes

could be a living buddha

She must have been a bee keeper before she was a cat

nose to nose eyes narrow to see what a bee sees

know the pattern of a flight

composed as much of still as of motion

Sign promises flashing lights when an animal is present, but I know it is a lie because I am close enough to read it and there are no lights flashing. You can't believe everything you see on the road here. Barns tumble down on farms in Indiana biding time between cities laced together by highways full of trucks that say they are expediters – but they don't say what.

Highways full of expediters slash page after page of eye high corn, lines of birch here and there and deer graze near tumbledown barns.

Old man's pace is set by the weight he carries against a stuttering stream of what he might have been, bewildering. Nobody has time for a sign, but they are all waiting at a frantic pace for something. And I am an old man out of breath wondering what on earth it could be.

First thing in the morning

Cat has her head under the bookcase looking, it finally dawns on me, to get me down on the floor to see as she can sprawling among piles of books nothing but dust and imagination. Nothing but dust and imagination is a counter to the pace of people late for something they hate but think so necessary to the functioning of the world that they will threaten to run over anyone who gets in their way. The post office is a line dance of people who cannot wait standing still, who change lines when they hear a promise of waiting somewhere else. At the front of the line, I remember the cat's imagination and wait slow as I can for a smile precipitated by some nothing of small talk.

I rise like light before sun, set out the way some moon would that cannot shine without reflected light. It does not rise in the east but on every mirror surface it can find before the horizon, and it is in the air so you can taste it long before your eyes. On the lake, it ripples south with water, away from the city rising on the far shore.

Sun rises in the East, sudden, but not light. Light rises on every high thing opposite that catches sun before it reaches the horizon, ten thousand moons mirror sun before the fact. But when it comes, it spills over the edge into waves that scatter mirrors from horizon to shore, break on rocks, and spring toward sky.

September air recalls December before sunrise. Cold edge of memory numbs your toes, has you thinking about heat, prepares your eyes for winter light.

Zinc white on half inch white bristle brush, full circle on background just two shades bluer than zinc, an arc of green on each side of a gray line, rainbows parked on both sides. Dazzled by sunrise, you could miss it. Turn, and the reflection is more than the shadow of light rising.

Geese fly west in waves on a late September morning. Two together make a flock, gesture to the vee of their familiar formation. You can see it in their voices wondering south out loud in weather still too warm for urgency. Squirrel has moved into a hollow in the wall. Cat knows the sound of his feet. It looks the same as what she sees when he climbs out through some opening into the world and scrambles down to drink from an old bucket hanging on the back porch. Seasons change.

There will be snow.

You can see it on the edge where morning rises.

Sukkot, Chicago

Almost Autumn poplars almost yellow. Sugar maples would rather be safe than sorry, stand out red against blue spruce and green ash that still hold summer fast. I almost remember to carry a coat in case the season changes while I am out. But I still have on my summer mind, green as those trees with their backs to winter. The city sleeps, but it does not slow for cold. If anybody's talking about weather, it's only to say it is, to bow to it, almost like an impersonal god that squats on the margin of a grand system, almost all the proof you have reason to expect. It could never contain itself even if it died trying.

Clouds don't have much interest in gathering, so it rains when they collide by chance, shower hard enough to slow traffic – but not long, and big rigs make up time when the rain lets up, bide it when it makes them blind, think of miles as money lost, dream empty roads and cloudless skies to the other side of Mexico and back.

Plain as the nose on your face, no need to open your eyes to see bats under the Congress Avenue bridge before sun breaks through low clouds on a gray Austin morning

at rush hour. No need for a map or ears like a bat to see how this city lies. Cross Cesar Chavez with a young guy who looks like he's been pushing that wheelbarrow most of his life.

Street people are snowbirds, so the climate suits them. Youth and wealth spiral into power like light, and every person who isn't living on the street is carrying something urgent in a briefcase. You'd know

eyes closed it's a city by the sound of it. Eyes open signs say *no loitering*, but we do it anyway. I can pay, so I have coffee al fresco at the 1886 Bakery and a waffle shaped like Texas. I try to imagine traffic as the sound of a river, think it is the law of the land that corporations must be treated as persons but more than half the people I pass walking this morning are not,

remember Tom Harris, save Oldham County for last.

Moonrise, and city lights pale west of Austin. By day, you'd think whoever wrote this script had read the same books as everyone else. But moon changes things. The cats may all be gray till sunrise, but this manuscript of stars through high, thin clouds is like nothing you've read before. It is a sacred text. You may recite it, but no one will write it again.

Still in the west midmorning, moon no longer dominates the sky. Stars have moved on, no matter what they say about earth turning. Night goes slow. It clings beyond the edge of broad daylight.

Nothing much but anticipation rising among highways stacked for a city ten times this size. Roads were on the ground when passersby expected to pause for what is found there. Now they float among church steeples so travelers anxious for elsewhere can pass over interruptions of in between, nothing but shadows to the shadow city below. Most drivers have no idea how close they are to the left hand of a crucified god where that steeple rises. He bows his head over empty pews that still recall west sun through stained glass before

14 November 2008

Every small town in Minnesota is a line of headlights blinking red in answer to a signal that marks the passing of a train making its way in rain to Seattle. We see them with their backs turned. Whole populations must be waiting in dark cars, in dark houses, in bars under neon lights that promise exotic places, deliver local spirits and enough noise to prove to anyone that happens along that they are not alone. On the train, we think we've made good time when we see Pioneer Press long before we are supposed to arrive. Cellphones open, and passengers call to make connections. I am already waiting for the bus. Lines of freight trains on sidings remind us who owns these tracks. Conductor tells a story about a collision to keep us in our seats, but we rise to wait while tracks are switched by hand, and we

roll into the station almost on schedule. I stop to look at the full moon but still catch the bus. My absence means nothing to the train, which goes on dividing small town into this side and the other past sunrise this side of Fargo – and the bus would have been there without me. There was no need to call: in the Twin Cities bus is ubiquitous as god – they tell me – until the bars close.

Armies have been deployed to see that we don't get too close, a perimeter drawn wherever paths might cross, worlds depend on this, that, no place for the other. 17 November 2008

Empire Builder, Politics, 2008

Eight hours without a break, three voices fill the whole space of the car from St. Paul to Chicago. Not a conversation. A conversation has doors and windows, but there is no way in to this but out. Three voices euphoric about a new President, three veterans, three for a war...

1 December 2008

mist rimes trees freezes mid air crusts last night's snow

so you can follow a walk with your ears

a rabbit's been on this stretch before me,

frozen traces of it soften under new snow

3 December 2008

My back porch rail is a staging area for sparrows planning their approach to the feeder next door. No bird on a wire balancing act, it is wide enough for half a dozen of them side by side, so it gives three of them in a line time to think before they dive into the crowd and snatch something to carry away. There are plenty of seeds in the feeder. I give them pause.

6 January 2009

River so still between ice and flow you'd think you could walk on water but one step and all the in between that is all you have to stand on slips off to the next river and the next and then the one that has a toe in an ocean half a continent away and you are over your head in it

20 January 2009

The white woman in San Francisco who tells a black stranger she is sorry for slavery is haunting me. If an old black woman had not sat down beside her, would she have said it? Was it a confession, and did she expect absolution? Or penance? Five hail Marys and don't let it happen again? Or that will be ten next time. Perhaps it was in the nature of a transit authority announcement: the train has stopped momentarily because five centuries of slavery is blocking the track. A crew is switching by hand and we will be moving again shortly. Sorry for the inconvenience. If Flannery O'Connor were writing this story, the old black woman wouldn't say it's ok honey everything's changed now. How hard is it to be sorry for slavery? It's like saying I never did like that guy Hitler. But I want to know what we're going to do...

February river is winter hard. Star light has bored a hole moon will spill through in no time. Sky will fracture under the weight of it become a Mondrian mirror of river ice, flowing to the same place in the same time before a crowd of them gathers to watch it go.

Last night liquid hurried through a hand's width where ice had begun to warm to what it might have thought was Spring. Tonight there is a river of it rolling west with winter ice that could be a remnant of a time when the whole earth was cold. But it is what is left of yesterday, and it will be back when ice and a hand's width of water thinks again tomorrow.

Ice broken by a thousand rivers

that started years ago on some rise after a Spring thaw but ran dry and spent months waiting empty to begin again. On again off again they stagger through frozen fields cut here and there by lines not two cars wide that must mark boundaries of dry fields under snow. Snake River gathers what is left of all of them, wanders south at the easy pace of a gap between high plains and mountains rising west. One semi struggles on a highway eight lanes wide against the rise at half the speed of water that goes the other way, bound to a road that never looks askance, never thinks to turn and follow a slope in a gap like water.

Haze half softens half moon light hours before sun rise. Light moves like water at the pier. Tower of blue moon blends with pale, swims out to meet a boat passing. At this hour weathered wood is the color of water, every step a confession. I believe, I believe, help my unbelief.

Two weeks ago you would have thought this surface hard enough to bear your weight without giving way. But even then the river flowed in a gap where water ran faster than February cold. Tonight, the river flows all gap, and you know you'd need a raft to go from shore to shore if there were no bridge, no ice thick enough to stand up to a walker with his mind on the far shore.

East of Eden

air is heavy with knowing it has been a bad day for skunks. Drunk on false promises of Spring, they are staggered by the speed of the end approaching. They turn to leave traces of their passing, sulfur scent at every crossing where some deal has been done.

It's eighty degrees, and the sign says watch for ice. So dry the whole place is ready to burst into flame, and signs say watch for standing water. That and the fact that only one draw is called Dry reminds me how deep faith is in Texas. Guy dressed like a preacher with a silver cross wanders into the deli on Sixth Street to strike up a conversation about kosher with someone who speaks with authority. "You keep kosher and you wear a cross? I find that offensive." "Are you Orthodox? Orthodox love Christians." "I don't give a shit, but that offends me." "You hate Christians" "Just get out of here. Your presence offends me." Preacher rolls away on a bicycle and I wonder if the black shirt he's wearing with denim jeans is polyester. I remember the time someone at my table ordered a blt here. What kind of person orders a blt at a kosher deli? And what's it doing on the menu? She kept saying it tasted funny. And I think it all tastes funny. When I leave today they're playing "It's the End of the World as We Know It..."

and I feel fine.

There must be a hundred blackbirds stretched across the line that carries the signal at Sixth Street and Red River. They gather every time traffic stops and rise in clouds when the light turns green, going on and on about how this city has changed since they moved down. There is a diamond lane for musicians unloading, and most of the west bound cars drive in it. Lanes for poets are unmarked, because we perch like blackbirds chattering over traffic on any lane we can find to unload before rising in clouds when signals change, thinking "then" in the corners of our eyes and saying now it's not the same it's not the same it's just not the same.

You Never Know

At table around some beautiful South Carolina stew so full of meat just looking at it feels like I've broken a vow, I can't stop thinking of a Sichuan hotpot in Chengdu. When I told the servers there I was a vegetarian, they first said, "I'm so sorry." But when I assured them it was not a disease, they asked for the story and brought plain vegetables, watched me snatch peppers and peanuts with chopsticks before they slid into the boiling pot, then brought a plate of doufu and peanuts to add to vegetables for protein and saw that every plate with peppers passed within range before the meat was cooked into them. Every promise is a sacred thing, and the story makes it so. The number of stories is more than all the beings that have ever lived or ever will. So you always have to ask. But here at this table I say I am a vegetarian and there is silence. Server just says no when I ask if there's an option. A few moments later, she offers vegetables and rice; but one bite of each and I know they have been dipped from the same pot everything else has been boiling in. That South Carolina stew is a feast for the eyes, but it only knows one promise and doesn't think to ask

for stories that go without saying. I suppose that's what the poet means when he says "you never know in South Carolina. It has 'South' in it." Everybody knows the story, so nobody bothers to ask.

10 March 2009

Slow rain falls so straight you'd never know each drop is a circle if you didn't wait to see it spread across the smooth surface of the river all the way to the sign on the far shore that says *No Wake* as though any one of ten thousand collisions could be so gentle one would not necessarily follow.

slow rain falls so straight you'd never know each drop is a circle if you didn't wait to see it spread across the smooth surface of the river all the way to the sign on the other shore that says *No* Wake as though any one of ten thousand collisions could be so gentle one would not follow of necessity

The intersection of a line of rain with the plane surface of a river after a thaw is a circle in a circle in a circle to this edge and the other then an arc after an arc after an arc fading through all the circles it crosses on the way to making this of that as long as it lasts.

Snow today is as lost as sparrows shivering on the edge of the roof next door, and both are bigger than life with air that makes them warm, makes them vanish before they touch cold ground still making its way to Spring.

Full moon peered in through west window this morning, and sun is still shining through gray clouds that slipped in with daylight but haven't quite covered the sky.

Like any great road, it begins with a monument to what is thought power making its way through the emptiness of its imagination, filling it with restlessness. Then a sign that says nothing but Jesus. At every exit, a church, a gas station, and an adult video superstore. No different from the West Side, where every storefront promises one spirit or another. Here, it is something to keep the big rigs moving, a place to leave traces of libido that might take your mind off the road, a place for god to wait until all these lost sheep wander home. It's god, you know, that's waiting alone in darkness, weary wondering why they have forsaken him, no place to go, so he'll just sit and see what happens next.

Sign advises caution approaching a controlled prairie burn and I think as I pass miles of grass reduced to wide charcoal berms this is what we've come to. No fire, just a slow burn, contained, while one war after another runs its course as if it were a river.

It's no surprise that every second stop on Sixth Street is some kind of mission; but I've circled the center of this sad city today, and I'm in no mood for a sermon on the end of days unless it's wrapped in a Samuel Beckett play or I'm giving it. So when the owner of the deli I stumble upon comes down from the roof to unlock the door that led me to believe the place was open, I look at the menu, take note of the Bible verses on the wall, and hope I can get out of the place with nothing more than coffee and small talk about late March snow Friday. But talking about the weather here means talking about how dry it is, and that leads to prayer. I saw the sign about praying for rain when I walked in, but it turns out there's going to be an actual meeting, and I suppose they won't let anyone out of the tent until they've opened a window in the firmament to let the water above pour in. And once the window's open, it's a short step from prayer to a click of the tongue and a knowing comment about how they have laid it out this way and we're near the end of time, just living out prophecy. Today, I can't help myself and say and who are they. Well it's all there in Scripture the owner says and I say what's all there and who are they? How we just have to wait 'til Israel takes over, he says, and they are like the three richest families in Amarillo running everything here. And I say where do you get this stuff and he says it's all right there in Scripture and I say so you read Hebrew? You read Greek? And he says as a matter of fact and brings out Strong's concordance to show me he has Hebrew in the house and I say this isn't Scripture and he says it's like a dictionary and I say if you're going to go off about what's in Scripture you ought to take the time to learn to read the language it's written in and he says so you've studied Hebrew and Greek and I tell him a hell of a lot more than I should if I want to get out of there without a sermon. He says it's like a dictionary they put together when King James wrote the King James Version and I say oh come on. King James didn't write the Bible. He just happened to be King of England when he got people together to translate and I get up to pay for the coffee. I'd already made the mistake of mentioning Chicago more than once and even doing time at an Episcopal seminary and he said I don't know man – being exposed to all those religions is dangerous and I said what religions and he said just different religions and I didn't even think it was worth the effort to try to tell him Episcopalians belonged to the same religion he did and besides by now I wasn't sure so I said do you ever talk to folks who belong to different religions. Do you ever listen? Do a lot of Muslims come in here? Buddhists? He said they pretty much keep to themselves. And I guess now I know who "they" are. I say I think you ought to try to talk with folks and have a serious conversation whenever you can and he starts spouting numbers that mark verses in Galatians and says we're living in the end of days waiting for God to come and I think maybe this is Beckett after all and want to say think, Lucky, think. But instead I talk about how we're fighting two wars we shouldn't be fighting and the crowd of men waiting down the street at the day labor place for a crappy job and how we might try doing something about that and he says what do you suggest and I say I think Micah had it right do justice love kindness and walk humbly with your God and he says where does the "do" come from and I probably say Jesus Christ out loud while I dig out two dollars and tell him to keep the change and he might think for a moment he's converted me but then he says I'm sorry we don't see eye to eye and I say I'm not sorry about that at all but I am sorry we can't have a serious conversation and he says have a blest day and I say peace and I hope your business thrives while you're waiting for the end of the world. He locks up and I get back on the road.

For three days, they've been talking about a March blizzard while the temperature hovered around late April. Every tree has budded up to the far edge where the city touches a barbed wire fence meant to contain nothing but a field of prairie dogs and mesquite trees. One look while a jackrabbit startles at my stopping and the warning that's already turned to a watch is as close as you can get to a sure thing. Mesquite trees know Winter, and they know when time has stepped over the line into a Spring that has no more of it on the far side. Clouds have gathered in the east, and some are drifting over off the mountains from the west. North has not gone blue just yet, but the wind is picking up and I expect it will. Tomorrow will be January cold. Fruit blossoms, shocked, will drop, and folks will say how strange while mesquite trees shake their heads and dance on gales, wait for the last snow to fall before they put their Spring green on and settle into summer dry.

Half a mile to the end of the city, where there's nothing to break north wind but four strands of barbed wire. By the time you've walked it, you know wind's heavy enough to make knee high drifts with snow that will slow your pace once you've added another mile of west, south, east, back to where you started to walk. Every drift of this March blizzard waits for the first footprints, though wind has stripped snow to ice here and there, revealing palimpsests of tracks, a history of morning walks and fleeing rabbits. Birds that were here yesterday have gone into hiding. They will sing memories of blossoms when they return with Spring tomorrow.

Nothing is still here long enough to measure snowfall. Wind wrote a history of the blizzard in waves, settled in drifts that hide the edge of the road. No one's ventured out in it this morning, so every step marks a new trail on a way no one's occupied as long as wind can remember.

You might think sudden snow an April blizzard blew in got those sad daffodils scattered sullen in dry grass where drifts piled high as the fence two days ago. But they'd come and gone by then, leaving nothing but the corpses of the first Spring flowers for two days of cold. Dried heads impaled on straight stalks can't frighten the second wave of Spring, drinking Winter into rainbows waiting for tomorrow.

Into the sun from Amarillo, descending in two dimensions to cedar hills, down south at a slow angle toward Wichita Falls, and almost three thousand feet from nothing but mesquite to these low hills below Hedley where a shock of green signals Spring rising from the bottom of a spectrum that began with a night sky on the violet side of blue, stripped green, and ran through at least a dozen yellows before it settled on these red hills and circled back to it. Steven Schroeder is a poet and visual artist who lives and works in Chicago. More at stevenschroeder.org.

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